

## FCANA April Minutes for 2008

### FIRST COAST ASC ATTENDANCE & VOTING ELIGIBILITY - APRIL, 2008

| Position                       | Trusted Servant    | April      | March      | Feb.       |
|--------------------------------|--------------------|------------|------------|------------|
| ASC CHAIR                      | JANELL S.          | PPA        | PPP        | PPP        |
| ASC VICE CHAIR                 | JERRY U.           | --P        |            |            |
| RCM                            | "E"                | PPP        | PPP        | PPP        |
| <b>ALTERNATE RCM</b>           | <b>OPEN</b>        |            |            |            |
| <b>FRC BOARD REP.</b>          | <b>OPEN</b>        |            |            |            |
| <b>ACTIVITIES CHAIR</b>        | <b>OPEN</b>        |            |            |            |
| CONV.COM.CHAIR FCANCNA VII     | JACQUE B.          | PPA        | PPA        | PPA        |
| Ad Hoc Convention Comm.        | Finished           | PP         | PPP        | PPA        |
| HELPLINE CHAIR                 | JOHN B.            | PPA        | PPP        | PPP        |
| H&I CHAIR                      | TISH               | PPP        | PPP        | PPP        |
| LIT. REVIEW CHAIR              | <b>OPEN</b>        |            |            |            |
| LIT. DISTRIBUTOR CHAIR         | SHERRY B.          | PPP        | PPP        | PPP        |
| <b>ALT. LIT. DISTRIBUTOR</b>   | <b>Linda J.</b>    | <b>AAA</b> | <b>AAA</b> | <b>AAA</b> |
| P.R. CHAIR                     | ERIC C.            | AAP        | AAA        | PPP        |
| P.R. WEBSERVANT                | BOB F              |            |            |            |
| POLICY CHAIR                   | DAVE V.            | PPP        | PPP        | PPP        |
| POLICY VICE CHAIR              | CHRIS A            | PPA        | AAA        | AAA        |
| SECRETARY                      | TOM B.             | PPP        | PPP        | PPP        |
| ALT. SECRETARY                 | AMY K.             | PAP        | PPP        | PPP        |
| TREASURER                      | MIKE B.            | AAA        | PPP        | PPP        |
| ALT. TREASURER                 | <b>OPEN</b>        |            |            |            |
| <b>A SHOT OF HOPE</b>          | <b>No Vote May</b> | AAA        | AAA        | AAA        |
| ALIVE-N-KICKIN                 |                    | PPP        | PPP        | PPP        |
| AMELIA ISLAND                  |                    | PPP        | PPA        | PPP        |
| ANOTHER DAY CLEAN              |                    | PP-        | PPP        | PAP        |
| AVONDALE                       |                    | PP-        | PPA        | PPA        |
| <b>BACK TO BASICS (NEW)</b>    | <b>No Vote May</b> | AAA        | AAA        | AAA        |
| <b>BEGINNING OF THE END</b>    | <b>No Vote May</b> | AAA        | AAA        | AAA        |
| <b>BYOM</b>                    | <b>No Vote May</b> | AAA        | AAA        | AAA        |
| CARRY THE MESSAGE (NEW)        |                    | PPA        | PPA        | PPP        |
| <b>CLEAN AND SERENE</b>        | <b>No Vote May</b> | AAA        | AAA        | AAA        |
| DEEPNA                         |                    | PAA        | PPP        | PPP        |
| DONE WITH THE PAST             |                    | PPP        | PPA        | PPA        |
| FRANTIC SERENITY               |                    | PPA        | PPP        | PAA        |
| FREEDOM OF CHOICE              |                    | PPP        | PPP        | PPP        |
| GRATITUDE                      |                    | AAA        | PPP        | PPA        |
| <b>IT WORKS: WE DO RECOVER</b> | <b>No Vote May</b> | AA         | AAA        | AAA        |
| IT'S ABOUT CHANGE (NEW)        |                    | PPA        | PPP        | PPP        |

|                                                                                        |                    |     |         |     |
|----------------------------------------------------------------------------------------|--------------------|-----|---------|-----|
| JUST FOR TODAY                                                                         |                    | PPP | AAA     | PPP |
| JUST SAY NO                                                                            |                    | AAA | AAA     | PPP |
| LIVING WITH HOPE                                                                       |                    | PPP | PPP     | PPA |
| <b>LOST AND FOUND</b>                                                                  | <b>No Vote May</b> | AAA | AAA     | AAA |
| MIDDLEBURG (New)                                                                       |                    | AAA | PPP     | PPP |
| MORE WILL BE REVEALED                                                                  |                    | PPP | PPP     | PPA |
| <b>NEW BEGINNINGS</b>                                                                  | <b>No Vote May</b> | AAA | AAA     | AAA |
| NEW HOPE                                                                               |                    | AA  | PPP     | PPA |
| NEW LIFE                                                                               |                    | APP | AAA     | PPA |
| NO MORE EXCUSES                                                                        |                    | PPP | PAA     | PPP |
| REBUILDING OUR BROKEN WORLD                                                            |                    | PPP | PPP     | PPP |
| RECOVERY                                                                               |                    | PPP | PPP     | PPP |
| RECOVERY AT WORK                                                                       |                    | AAA | AAA     | PPA |
| RIVERSIDE NOON GROUP                                                                   |                    | PPP | PPP     | PPP |
| SICKER THAN MOST                                                                       |                    | PPP | AAA     | PPA |
| <b>SOLO POR HOY (NEW)</b>                                                              | <b>Vote May</b>    | PPP | PPP     |     |
| SPIRITUAL AWAKENING                                                                    |                    | PPA | AAA     | PPA |
| THE ULTIMATE WEAPON                                                                    |                    | PPA | PPP     | PPP |
| TIMUQUANA GROUP                                                                        |                    | AAA | PPP     | AAA |
| TURNING POINT                                                                          |                    | PPP | PPP     | PPP |
| WAY OUT                                                                                |                    | PPP | PPP     | PPP |
| YOUTH AND RECOVERY                                                                     |                    | PPP | PPP     | PPP |
| Eligible at opening roll call = 23                                                     | Quorum = 12        |     | 2/3= 16 |     |
| Highlighted not eligible to vote at April. ASC. Reinstate = after 2 consecutive months |                    |     |         |     |
| There were 3 roll calls. Quorum was maintained till the end of the ASC this month.     |                    |     |         |     |

**Meeting Opens**

The First Coast Area Service Committee (ASC) met Sunday, April 13, 2008, at The Savoy Club at 6354 Arlington Road, Jacksonville, FL 32211. ***(Next month the ASC will meet at the same location on May 4 – 1<sup>st</sup> Sunday per policy.)*** The meeting was called to order at 11:00am by the Chair and opened with a moment of silence followed by the Service Prayer. The 12 Traditions and 12 Concepts were read. The floor was opened to anyone wanting to address the First Coast Area. The order of the day was suspended in order to open the floor for nominations and to bypass GSR reports. The meeting was closed at 3:30 p.m.

**Open Forum:**

Willie May announced her resignation.

**Read in Open Forum:**

To First Coast Area,  
 On March 31<sup>st</sup>, I attended an NA meeting (8 p.m. Gateway), with 2 sponsees. I went to support a newer meeting but was disturbed by several aspects.  
 Initially members were instructed not to leave their seats, the room or chew gum. AA steps and traditions were hung. Readers stepped to a podium. Now I know every group is autonomous; but other aspects of this are more confounding. A caller to the helpline said a schedule from this group was several years old (2001).

No schedules were available. No IP's were available. I provided the chair with 10 schedules. There was no 7<sup>th</sup> Tradition basket passed. A red envelope was available for anyone who cares to contribute we were told. I am very concerned about the violation of traditions and would like to bring this to the attention of this area to find if my concerns are warranted.

In loving service,  
Tish R.

### **Read in Open Forum:**

Dear First Coast Area,

First of all, if anyone found the fact that I identified myself as an addict and also a member of the Hope House Committee in January of this year as a violation of policy or Traditions, please accept my apology and be assured it will not happen again. I say this not because I believe it was wrong but because I am so concerned about the valuable time wasted addressing this issue. I do fail to see how this is a problem as an individual not in the fellowship of Narcotics Anonymous was allowed to address the ASC just the month before concerning the need for a Spanish speaking NA meeting in Jacksonville. This is certainly an exemplary testament of personalities before principles.

I would like to address some of the issues that do concern me as a member of the First Coast Area of Narcotics Anonymous. For those of us who have ever lived in an apartment, we know that when there are problems with the property, we report these problems to the rental office. This is not the owner of the property, just the management company hired by the owning corporation to deal with the day-to-day issues concerning the property. This is in essence what I was asked to do when I addressed this body in January. Many of the issues affect not just one home group but several home groups and sub-committees of this Area. This is something that does need to be addressed and discussion of these types of problems can be found in several pieces of our literature.

IP No. 15 PI and the NA Member, section 3 titled "What is the NA member's responsibility?" states: "We need to accept responsibility for our behavior in public when we identify ourselves as NA members. This is a form of public information. Each one of us may be seen as a representative of NA to those not familiar with our program. The way in which we maintain the facilities we use for our meetings and functions also affects how the public views NA as a whole."

Our Public Relations Handbook also addresses this on page three. It states: "Many of us have experienced our most powerful PR opportunity when we least expected it. Maybe it was the time a property manager watched us thoroughly clean a facility following an NA event. In that instance, we may have left an impression that NA members are considerate and responsible. In other situations, we may make a more negative impact. Leaving a meeting facility in a loud and disrespectful manner, or fighting at NA events, can harm NA's reputation. We have choices about the impression we leave on those around us. Our actions tend to serve as our strongest public relations message."

IP No. 2 The Group, in section 3 titled "The formation of a group" (end of first paragraph found on page 4) states: "Some groups have lost their meeting space because they failed to properly care for the meeting facility. But if we try to leave the room better than we found it, we protect the atmosphere of recovery and the reputation of Narcotics Anonymous."

Our book, It Works How and Why, page 155 in the chapter on Tradition Four states: "It is also important to consider how we're viewed by society. When NA meetings first began in many places, it was illegal for addicts to meet under any circumstances. Even where meetings are legal, the public often views groups of addicts with alarm. Until NA has established a good public reputation, it may be difficult for addicts to find meeting places. If our behavior as NA members is still destructive and selfish, we will once again have difficulty meeting openly. We help protect our reputation as a fellowship when we use our meeting facilities with respect, keeping them clean and in good repair. We should take care to act like good neighbors, conducting ourselves respectfully. Even something as simple as the name a group chooses may reflect on NA as a whole. If the public reputation of Narcotics Anonymous is somehow impaired, addicts may die."

And on page 211 in the chapter on Tradition Twelve states: "The welfare of each NA group depends, to an extent, on the welfare of all NA groups. Our groups do not seek ascendancy over one another; rather, they join and cooperate to work for the greater good of the fellowship as a whole."

In our Basic Text, page 64 on Tradition Four states: "Autonomy gives our groups the freedom to act on their own to establish an atmosphere of recovery, serve their members and fulfill their primary

purpose. It is for these reasons that we guard our autonomy so carefully. It would seem that we, in our groups, can do whatever we decide, regardless of what anyone says. This is partly true. Each group does have complete freedom, except when their actions affect other groups or N.A. as a whole. Like group conscience, autonomy can be a two-edged sword. Group autonomy has been used to justify violation of the Traditions. If a contradiction exists, we have slipped away from our principles. If we check to make sure that our actions are clearly within the bounds of our traditions; if we do not dictate to other groups, or force anything upon them; and if we consider the consequences of our action ahead of time, then all will be well.”

And on page 73 in the section on Tradition Twelve the Basic Text states:

“By working together for our common welfare, we achieve the true spirit of anonymity.”

It was in the spirit of the above readings that issues concerning Hope House were addressed. Now, with great sadness, I realize that the trash, cigarette butts, loud conversations, profanity, speeding through the parking area and loud music, conditions both inside and outside the building are of no concern to most and at some point I suspect that it will cost us this meeting facility.

The Hope House Committee was formed for two reasons, first, by request of the church so that they could deal with one point of accountability. Secondly, we as NA cannot maintain the building which would violate Traditions by funding an outside enterprise. However, the Hope House Committee, as a liaison committee, can do so as others have done before with clubhouses in other areas.

The greater concern for me is that so much time has already been spent debating how I addressed this body and not about the content and the real issues at hand. It is as though we have a white elephant in the middle of our living room, walk around it with no comment or recognition, and go into a rage over dust on the coffee table.

As far as having the letter included in the minutes, I would like to say that I researched this thoroughly. Definitions of minutes include: 1-to record or summarize officially what happens during a meeting, or make a note in the minutes of a particular thing that is said or done, 2-an official record of the proceedings of a meeting. I have found several examples of Open Forum issues noted in numerous First Coast Area minutes from the past and have printed out copies of a few of these which are from November 2001, March 2002, June 2002, January 2003, and February 2003.

The other issue I would like to address concerns the Area Inventory. In the realm of the spiritual side of the inventory, I believe it would be to our advantage to look into how we treat individuals moving here from other Areas. There have been numerous individuals that have moved to Jacksonville since I moved here in June of 2004. Many of these individuals are in double digit clean time, yet we see very little of them and I must ask “why?” Even some of the predecessors here have avoided Area service and have cut back on meeting attendance. We need their experience, strength, and hope. This is the sixth different Area that I have lived in since I got clean in June of 1987. This is the first time I have experienced such sadness in relation to being a part of a new area. I feel hopeless many days and not a part of the fellowship here. There is a true lack of unity here, not to mention a lack of consideration and support for each other. What is going on is so alien to me. I have found myself driving at times 1 or more hours each way to go to a meeting where I feel loved, accepted, and supported. I am so grateful for the many recovering addicts I have met through my travels and that a meeting is never far away. In the First Coast Area minutes of December of 2002, I found a resignation letter that supports this and validates what I am feeling. It reads:

“I, Joan C., do hereby resign the position of Literature Subcommittee Chair of the First Coast ASC, effective immediately. It is with sorrow that I must remove myself from service at the ASC. Due to the lack of business and decorum on the ASC floor and the abusive conduct of some members, I will no longer attend meetings of the ASC. I apologize to all home groups and members of the First Coast Area. I would like to honor my commitment to you. However, by continuing to participate, I would be repeating a destructive pattern of my addiction that, historically, has been part of my using drugs. Specifically, staying in situations that inflict mental and emotional harm. This is a pattern that I have discovered while doing step work with my sponsor and one I do not intend to repeat in recovery, if at all possible. Therefore, please accept this resignation in the spirit with which it is intended. That is, in spirit of self-respect and the spirit of love and tolerance for all members of Narcotics Anonymous.  
Regretfully Submitted,  
Joan C.”

I've asked several members of the First Coast Area who got clean here, to help me understand the way our Area functions because, quite honestly, I've never seen an Area function the way this one

does. The response, time and time again, has been "That's funny. Everybody that moves here from another Area says the same thing." And now, we wonder and ask why some groups are considering the formation of a new area. My hope is that this Area stops running itself on FEAR and work toward solutions, like getting elephants out of the living room before worrying about the dust.

Be Good to Yourselves & Each Other,  
Deborah F.

**Secretary's Report**

Hi Family!

We have a meeting request form to get your help to look for a new place for the ASC to meet. Does anyone have a suggestion? Please contact the organization if you know them and myself or the Treasurer know what it will take to meet there.

The past month, the minutes got out on time. We also sent out a map reminder for the new meeting location used by the ASC this month.

The minutes and the forms that we use are also located on our website in the Area Service section: <http://www.firstcoastna.org/area.htm> If you or your home group DON'T get the minutes, please have someone help you download them from our website. I want a home group member email address for a back up contact for your home group for reminders and last minute announcements and cool events that periodically show up.

We are circulating the GSR/ALT GSR mailing list and contact info. Please make sure that it is correct. We are also circulating a calendar blank. Please make note of any upcoming events. Info can also be sent to me at [secretary@firstcoastna.org](mailto:secretary@firstcoastna.org) or the webmaster at [webservant@firstcoastna.org](mailto:webservant@firstcoastna.org).

We are also circulating a new form to help me prepare the region report. Focus your comments on what highlights you want the rest of the state to read about your subcommittee. We will begin publishing the RCM's report to Region in the upcoming minutes so you can see what is or isn't being said about your subcommittee to Region. If you don't plan to attend region, please submit a report to be delivered in our FCACNA ASC report to region.

Here's the list of our expenses for the reimbursement request:

| <b>SECRETARY EXPENSES MARCH 2008</b>                                                                                           |                  |
|--------------------------------------------------------------------------------------------------------------------------------|------------------|
| Minutes Kinko's                                                                                                                | \$ 48.73         |
| Additional copies Kinko's                                                                                                      | \$ 21.15         |
| Stamps USPS                                                                                                                    | \$ 34.61         |
| Envelopes Office                                                                                                               | \$ 11.66         |
| Stamps for second mailing                                                                                                      | \$ 36.48         |
| <b>Total Expenses</b>                                                                                                          | <b>\$ 152.63</b> |
| Budgeted Cash Advanced                                                                                                         | \$(120.00)       |
| Balance Unpaid March                                                                                                           | \$ 32.63         |
|                                                                                                                                |                  |
| <b>Total Requested</b>                                                                                                         | <b>\$ 32.63</b>  |
| <i>Note: No reimbursement was paid due to absence of the Treasurer, nor was any cash advance received for the same reason.</i> |                  |

A motion will be submitted for reimbursement for \$32.63.

Thanks for allowing us to be of service.

Tom B.

Secretary, FCANA

Amy K.

Alternate Secretary, FCANA

## TREASURER'S REPORT

|                               |                   |                      |                   |
|-------------------------------|-------------------|----------------------|-------------------|
| <b>Starting Balance</b>       |                   |                      | <b>\$1,676.53</b> |
| <b>MONTHLY INCOMING FUNDS</b> |                   |                      |                   |
|                               |                   |                      |                   |
| <b>GROUP NAME</b>             | <b>LITERATURE</b> | <b>7th TRADITION</b> | <b>TOTAL</b>      |
| Alive & Kickin                |                   | \$61.67              | \$61.67           |
| Amelia Island                 |                   |                      | \$0.00            |
| A New Beginning               |                   |                      |                   |
| A New Life                    |                   | \$40.00              | \$40.00           |
| Another Day Clean             |                   | \$30.00              | \$30.00           |
| A Shot of Hope                |                   |                      | \$0.00            |
| Avondale                      | \$139.59          | \$60.41              | \$200.00          |
| Back To Basics                |                   |                      |                   |
| Beginning of the End          |                   |                      |                   |
| BYOM                          |                   |                      |                   |
| Beginning of the End          |                   |                      |                   |
| Clean & Serene                |                   |                      | \$0.00            |
| Deepna                        | \$126.21          | \$233.00             | \$359.21          |
| Done With The Past            | \$64.97           |                      | \$64.97           |
| Frantic Serenity              |                   |                      | \$0.00            |
| Freedom of Choice             | \$92.65           | \$2.35               | \$95.00           |
| Gratitude                     |                   |                      | \$0.00            |
| It's About Change             | \$62.68           |                      | \$62.68           |
| It Works, We Do Recover       |                   |                      |                   |
| Just For Today                |                   | \$10.00              | \$10.00           |
| Just Say No                   |                   |                      | \$0.00            |
| Living With Hope              |                   | \$5.00               | \$5.00            |
| Lost & Found                  |                   |                      |                   |
| Message of Recovery           |                   |                      |                   |
| Middleburg Group              |                   |                      | \$0.00            |
| More will be Revealed         | \$58.17           | \$0.28               | \$58.45           |
| New Hope                      |                   |                      | \$0.00            |
| No More Excuses               | \$81.49           | \$5.33               | \$86.82           |
| Rebuilding Our Broken World   |                   | \$30.00              | \$30.00           |
| Recovery                      |                   | \$419.40             | \$419.40          |
| Recovery at Work              |                   |                      | \$0.00            |
| Riverside Noon Group          | \$130.46          | \$22.49              | \$152.95          |
| Sicker Than Most              | \$164.12          | \$77.39              | \$241.51          |
| Spiritual Awakening           |                   |                      | \$0.00            |
| Timuquana Group               |                   |                      |                   |
| Turning Point                 |                   | \$65.45              | \$65.45           |
| Ultimate Weapon               |                   | \$218.11             | \$218.11          |
| We Do Recover                 |                   |                      |                   |
| Way Out                       |                   | \$89.00              | \$89.00           |
| Youth & Recovery              | \$65.82           | \$74.68              | \$140.50          |
| <b>TOTAL</b>                  | <b>\$986.16</b>   | <b>\$1,444.56</b>    | <b>\$2,430.72</b> |
|                               |                   |                      |                   |
| <b>Other Incoming Funds</b>   |                   |                      |                   |

|                                           |  |  |                     |
|-------------------------------------------|--|--|---------------------|
| Reimbursement from RCM                    |  |  | \$20.00             |
|                                           |  |  |                     |
| <b>Misc. Literature Order</b>             |  |  |                     |
|                                           |  |  |                     |
| <b>Total Incoming Funds</b>               |  |  | <b>\$2,450.72</b>   |
| <b>Total Available Funds</b>              |  |  | <b>\$4,127.28</b>   |
| <b>Monthly Outgoing Funds</b>             |  |  |                     |
| <b>Recurring Monthly Expenses</b>         |  |  |                     |
| Toms Instant Printing ck#1942             |  |  | (\$291.26)          |
| AT&T ck#1943                              |  |  | (\$71.13)           |
| AT&T ck#1944                              |  |  | (\$5.38)            |
| FRSO Literature ck#1946                   |  |  | (\$1,450.05)        |
| Absent Answer ck#1945                     |  |  | (\$300.00)          |
|                                           |  |  |                     |
| <b>Subcommittees</b>                      |  |  |                     |
| Helpline                                  |  |  |                     |
| Literature Distributor                    |  |  |                     |
| Secretary (advance)                       |  |  |                     |
| Public Information                        |  |  |                     |
| Activities                                |  |  |                     |
| Treasurer                                 |  |  |                     |
| H&I (Rent and Supplies)                   |  |  |                     |
| Policy (reimbursement for Feb.)           |  |  |                     |
| Regional Expenses                         |  |  |                     |
| Advance to RCM (gas)                      |  |  |                     |
|                                           |  |  |                     |
| <b>Other Expenses</b>                     |  |  |                     |
| Reimbursement to Sec.                     |  |  |                     |
| Rent for May ASC location                 |  |  | (\$100.00)          |
|                                           |  |  |                     |
|                                           |  |  |                     |
| <b>Total Outgoing Funds</b>               |  |  | <b>(\$2,217.82)</b> |
|                                           |  |  |                     |
| <b>Incoming Funds Less Outgoing Funds</b> |  |  |                     |
|                                           |  |  |                     |
| <b>RECAP:</b>                             |  |  |                     |
| Prudent Reserve                           |  |  | \$1,950.00          |
|                                           |  |  |                     |
| Donation To Region                        |  |  |                     |
|                                           |  |  |                     |
| <b>Month Ending Balance</b>               |  |  | <b>\$1,910.47</b>   |
|                                           |  |  |                     |
| <b>Unresolved Bills Past Due</b>          |  |  |                     |
|                                           |  |  |                     |
|                                           |  |  |                     |
| <b>Total Unresolved</b>                   |  |  |                     |
|                                           |  |  |                     |
| H&I Literature Order                      |  |  | \$487.20            |
|                                           |  |  |                     |
|                                           |  |  |                     |

Thank You For Your Business  
 WACHOVIA BANK, NA  
 JACKSONVILLE BEACH  
 DEPOSIT TO ACCT# 2xxxxxxx4941  
 AMOUNT \$1,783.26  
 Cash In \$1,558.21  
 03/11/08 00207 0665 # 0000185  
 Calendar Date: 03/11/08  
 Deposit Effective Date: 03/11/08  
 Time: 12:04 PM

Account owner(s): FIRST COAST AREA

**Account Summary**  
 Opening balance 3/01 \$1,898.30  
 Deposits and other credits 1,783.26 +  
 Checks 378.66 -  
 Closing balance 3/31 \$3,212.90

**Deposits and Other Credits**  
 Date Amount Description  
 3/11 1,783.26 DEPOSIT  
 Total \$1,783.26

**Checks**  
 Number Amount Date posted Number Amount Date posted  
 1938 7.53 3/17 1940 300.00 3/18  
 1939 71.13 3/17 Total \$378.66

**Daily Balance Summary**  
 Dates Amount Dates Amount Dates Amount  
 3/11 3,591.56 3/17 3,512.90 3/18 3,212.90

WACHOVIA BANK, NA  
 JACKSONVILLE BEACH  
 JACKSONVILLE BEACH  
 DEPOSIT TO ACCT# 2xxxxxxx4941  
 AMOUNT \$2,351.76  
 Cash In \$2,110.25  
 04/17/08 00254 0465 # 0000073  
 Time: 12:11 PM  
 Calendar Date: 04/17/08  
 Deposit Effective Date: 04/17/08

Thank You For Your Business  
 Wachovia

3/01/2008 thru 3/31/2008

## **RCM Reports (ASC+RSC)**

### **RCM Report presented to the ASC on 4/13/08**

The RSC met on Sunday the 16 of March in Orlando following the GSR assembly on Saturday. We opened the meeting with a moment of silence followed by the Serenity Prayer and reading of the Twelve Concepts, Twelve Traditions and the purpose of the RSC.

I attended the GSR & the RSC. ASC provided 2 hotel nights for the GSR's. No subcommittee meetings were scheduled to permit the GSR workshop to take place on Saturday.

At the RSC talked about how well the GSR Assembly went and the participation had a great turn out. I want to thank all of those GSR's who attended the GSR assembly and workshops. There was a lot to learn, which I hope we did.

There was a discussion on what had happened with some funds that were unaccountable and where we should go with this as far as when legal action will be taken. There is a missing amount difference from the \$5,000 given to the PR Chair for a portable booth and the receipt for the booth of only \$2,000.

The RSC is researching insurance for home groups. A template is being created by the Secretary to capture information needed from each home group to get an estimate from various insurance providers. I will have this template for those who want it.

The Region Web site is trying to update information throughout the region, areas and home groups. Each home group needs to go to the Region website to see what info is posted. When you are looking for any kind of information from any area it will make it faster and e-z.

The RSO is thinking about buying a building now that the lease is ending. They are growing and need a bigger place. Options are being considered and more will be revealed.

The RSO is also trying to determine if they should publish more copies of the history of NA in Florida book: Southern Exposure. They will be looking into how much it will cost to publish. In loving service "E"

### **FCANA - RCM Report presented to the RSC on 3/16/08**

*Note: posted in Region minutes for March, 2008: <http://www.naflorida.org/>*

Hi Family:

We have 38 home groups our H I will have 2 open commitments with MCCIP Farm male ( Dept of Corr) LTPC Village female. Terri G. will attend our PR as liaison to promote a fellowship development our Helpline is asking volunteers are now asking callers where or how they heard about us in order to determine impact of our new business sign on the number of incoming calls. Public Relations had a poster hanging day scheduled for March 1.

The PR sub-committee is sending liaison to the other subcommittee meeting to better develop unity throughout the existing subcommittee we are also think about making another area. So will have 2 areas they will be meeting an April 12, 2008 which on Saturday time 1:00 p.m. St Andrew Lutheran Church 1801 Beach Blvd Jacksonville the Fellowship is growing.

I would like to Thank Bob G. for the CAR report in Gainesville. We had 16 members from our Area attend. We ask that the RSC send someone to give us some support. Our convention is March 21-23<sup>rd</sup> 2008 more info nafirstcoast.org.  
In Loving Service  
"E"

## **SUBCOMMITTEE REPORTS**

### ACTIVITIES

Open

### POLICY

**MEETING PLACE:** 9:45 a.m. at The Savoy Club, 6354 E. Arlington Road, Jacksonville, FL.

**COMMENTS:** All four motions have been recommended to go back to the home groups.

\*Motion 080304 – Recommendation – Send it back to groups

\*Motion 080307 – Recommendation – Send it back to groups

\*Motion 080308 – Recommendation – Send it back to groups

\*Motion 080310 – Recommendation – Send it back to groups

**CHAIR:** David V. **Vice Chair** Chris A. **Secretary** Tom B.

### CONVENTION COMMITTEE FCACNA 8

**MEETING PLACE:**

**ACCOMPLISHMENTS:** Convention was March 21-23; we thank all those that supported this last area convention. CPC would like to open elections for all subcommittee chairs for FCACNA-9 being in policy we still have a standing annual conv. to be done the 1<sup>st</sup> Tuesday in May. Bring letters of willingness then 1<sup>st</sup> Tuesday in June will be 2<sup>nd</sup> voting member to discuss new subcommittee chairs. U-Haul has been paid for the year at \$320.20. A check card was ordered to pay for speakers travel and U-Haul by the Treasurer and chair so that personal check cards/credit cards would NOT be used and will be cancelled with the bank during normal business hours. Closed today.

**COMMENTS:** CPC wanted to give the area a free admission thank you dance but because we have to close our books within 60 days of convention close we are unable to do so. We were going to sell drinks and food to assist toward FCACNA-9. Merchandise – 24 dozen t-shirts were purchased and 72 were left over – merchandise chair sold 2 at New Hope event and will take shirts to DACNA Convention at the end of this month. May ASC will have final balance of account. 26 tapes were donated from Blue Sky Audio and we ordered 25 Basic Texts. 1 of each was given out to newcomers at the main event Saturday night. We extend a grateful thank you to Blue Sky Audio for a job well done.

**INCOME TURNED IN TO DATE:** Treasurer Report given by CPC Treasurer. Thank you for allowing me to be of service. (REPORT IN SEPARATE FILE)

**CURRENT BALANCE IN BANK: \$7726.41**

**CHAIR:** Jacque B. **Vice Chair:** Mike S. **Secretary:** Warren L.

### AD HOC CONVENTION COMMITTEE

No regional ASC's wanted to "merge" conventions. One ASC has already gone to having their convention every other year. If we were to "synchronize" our convention they, they are having their convention this year and would then "skip" next year. They were willing to cross-promote, but not to have any role in sharing the management of the First Coast Area Convention.

In loving service Jerry U. *(Note: this ad hoc committee has now fulfilled its purpose and is disbanded)*

### **HOSPITALS AND INSTITUTIONS**

**MEETING PLACE:** 5616 Atlantic Blvd, 1<sup>st</sup> Thursday of the month @ 6pm

**COMMENTS:** Policy needed to be clarified re: requirements of panel leaders. This subcommittee seeks a date in June for learning day.

**ACCOMPLISHMENTS:** All 16 facilities are currently being served with 32 meetings a month. 50 books were delivered to Duval County. Terri H. has been acting as liaison to PR subcommittee. Ad-hoc committee met with intent of planning a learning day.

**CHAIR:** Tish R. **Vice Chair:** Teri G. **Secretary:** Dena J.

### **HELPLINE**

**MEETING PLACE:** Calvin Presbyterian Church, 4050 Barnes Road, 1<sup>st</sup> Monday of every month @ 7pm.

**ACCOMPLISHMENTS:** All shifts covered and 2 new volunteers added. Ad-hoc committee established to research and discuss a more automated system with recorded meeting times and locations, upcoming events, etc. with the intent to free up volunteers to have more time to speak directly to the still suffering addicts. Also passed a motion for volunteers to attend and discuss with PI subcommittee the possibility and feasibility of merging the two committees. Several volunteers advised would attend PI the following day.

**CHAIR:** John B. **Vice Chair:** Brian M. **Secretary:** Mary Jo V.

### **LITERATURE DISTRIBUTOR**

**MEETING PLACE:** 5616 Atlantic Blvd. @ Hope House 3rd Sat. of every month @ 12:45pm.

**COMMENTS:** Due to our convention, region, and myself conflicting schedules. Order was placed and received a week later. The committee didn't meet to stamp literature. Although, it did get done, and orders were filled.

**ACCOMPLISHMENTS:** Literature was stamped and received by most home groups. I have made arrangements to meet with the few groups that hadn't received theirs yet.

**CHAIR:** Sherry B. **Alt. Chair:** Linda J.

### **LITERATURE (REVIEW) CHAIR**

Open

### **PUBLIC RELATIONS**

**MEETING PLACE:** 5616 Atlantic Blvd, meets the 2<sup>nd</sup> Tuesday of every month at 6:30pm.

**COMMENTS:** Discussion about merging subcommittees and publishing meeting schedules.

**ACCOMPLISHMENTS:**

**CHAIR:** Eric C. **Secretary:** Chelsie

### **PR/WEBSITE SUBCOMMITTEE**

**DATE:** April 13, 2008

**SUBCOMMITTEE NAME/ATTENDANCE:** PR/Website

**MEETING PLACE:** On-line

**DAY/TIME:** Anytime

**COMMENTS, PROBLEMS, QUESTIONS:**

Please continue to send us flyers or emails for the events in this Area, so we can continue to post it on the website. Some events have not been posted because we did not get the flyers from attending ASC or the info was not sent to us via email. Please help us help you by emailing flyers or your event info directly to us at [Webservant@FirstCoastNA.org](mailto:Webservant@FirstCoastNA.org). Our apologies to all we missed.

**ACCOMPLISHMENTS, GOALS, ACTIVITIES:**

The Narcotics Anonymous of Florida Google Group is open for anyone to participate who is interested in Regional or World information or service. You can sign up for a password at <http://groups.google.com/group/NAFLA>. Much of the information that is posted on our website regarding Regional events, CAR report workshops, GSR Assemblies, etc.. comes from this Google Group.

We now have a Google Group of our own!! Anyone wishing to participate can sign on at <http://groups.google.com/group/firstcoastna>.

Now, when we have service discussions or events to be posted or items to be downloaded, we can use this as a tool to share information, ask questions or anything else that relates to the First Coast Area of NA. I will moderate this Google Group, and anyone who misuses this will be banned. So please don't put personal stuff up there, but if it's anything recovery based, particularly relating to service, bring it on !!

Thank you to all groups who are maintaining their meeting info at [www.na.org](http://www.na.org). With so many groups and so many meeting changes, we have been unable to keep up with them on the World Services website. We are doing our best to maintain our local site, [www.firstcoastna.org](http://www.firstcoastna.org). Please be careful when uploading information, as errors can be made. We were present at the GSR Assembly, and were able to serve groups in the First Coast Area by correcting inconsistencies and omissions to the NAWS website so all our group's votes could be counted. Sixteen changes were made, and all votes from the First Coast Area were counted for the CAR Report.

There is a lot of information available on the web regarding Narcotics Anonymous, from our Area, Regional and World websites. In addition, it is valuable to have the ability to increase the amount of information that can be sent and received in a timely manner, especially regarding service matters. There has been a lot of discussion of how to help our Area become more involved with email, bulletin board groups, and websites so that we can work together more efficiently for the good of our Area and the fellowship as a whole. Our goal is to help every home group, subcommittee and executive committee member to have web access so that we can be more prudent and efficient in our service endeavors. Please help us by asking if you have any willing volunteers in your home group or subcommittee to be the web contact. You will be hearing more about this in the coming months!!! Thanks for your support!!!

**CHAIRPERSON AND VICE CHAIR: Bob F.**  
**SECRETARY**  
**SUBMITTED BY: Bob F.**

**FRC Board Representative**  
**OPEN**

|                      |
|----------------------|
| <b>GROUP REPORTS</b> |
|----------------------|

| GROUP                                                                                                   | ATT / NEW  | COMMENTS                                                                                                                                                                                                                                                                                                                                                          | DON / LIT        | GSR                                 |
|---------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------|
| <b>A Shot of Hope</b><br>1 <sup>st</sup> Christian Church<br>/11924 San Jose blvd.                      |            |                                                                                                                                                                                                                                                                                                                                                                   |                  | No GSR/<br>Alt Wayne T.<br>Sharon T |
| <b>Alive-N-Kickin</b><br>Calvary United<br>Methodist<br>112 Blanding Blvd.<br>Orange Park, In back      | 200/9      | All is well.                                                                                                                                                                                                                                                                                                                                                      | 61.67/<br>0      | Donald S.                           |
| <b>Amelia Island</b><br>302 S. 14 <sup>th</sup> St<br>First Assembly of God                             | 225/<br>10 | Please come celebrate Amelia Island Group's 19 <sup>th</sup> Anniversary with our 15 <sup>th</sup> annual Luau on Saturday, May 10 <sup>th</sup> . Peter's Point Beach Front Park. Fun, Food, Fellowship, and Recovery!! Lunch is 1:00 p.m. and Speaker is 2:00 p.m. on Saturday. Camping Friday and Saturday night with permission not forgiveness. All is well. | 0/0              | Jeff S.<br>Charlie C.               |
| <b>Another Day Clean</b><br>12791 Old St.<br>Augustine Rd.<br>Mandarin<br>Mandarin Church of<br>Christ, | 68/4       | We welcome new home group members                                                                                                                                                                                                                                                                                                                                 | 30.00/<br>0      | Sharon T                            |
| <b>Avondale</b><br>4172 Shirley Ave.                                                                    | 285/<br>28 | All is well.                                                                                                                                                                                                                                                                                                                                                      | 60.41/<br>139.59 | Ken B. /<br>Tim A.                  |

|                                                                                                                                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|
| <b>Back To Basics</b><br>555 Stockton St.<br>Gateway<br>M/T 8pm                                                                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       | Kevin/<br>Patrick H.   |
| <b>Carrying the Message</b><br>12791 Old St.<br>Augustine Rd.<br>Mandarin Church of Christ<br>T 7:30                                       | 40/2       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0/0                   | Susanna T./<br>Peg M.  |
| <b>Clean &amp; Serene</b><br>Catholic Daughters,<br>124 King Street,<br>St Augustine<br>Sun,M,Tue,TH @<br>7pm.                             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                        |
| <b>Deepna</b><br>Kennedy Ctr, 1 <sup>st</sup> and<br>Ionia St T/H 7:30 W<br>12N.                                                           | 888/<br>22 | All is well.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 233.00<br>/<br>126.21 | Ralph F./<br>Arthur S. |
| <b>Desire for Change</b><br>1240 McDuff Ave<br>(Christ Church of Peace)                                                                    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                        |
| <b>Done with the Past</b><br>70 Washington St.<br>St. Francis House<br>8pm Fridays<br>3pm Sundays                                          | 74/12      | Attended GSR assembly and it was very informative. Also attended the convention and the workshops were great, not to mention the speakers. Realized I was ignorant to the fact that I needed to report on the addicts who have passed in St. John's County. I have been asking for support and was asked what I needed help with. I guess I realize that what I really need is experience, strength, and hope and haven't gotten much response. Home group conscience attendance was 3 and it seems that all of us are just winging it. Also, we might need to reach out and ask for experience, strength, and hope at home. Our home group will vote on whether to join the new area or stay in the First Coast Area. I attended the new area meeting and heard a lot of good stuff and took notes and realize that it will take quite a bit of commitment and footwork if we are to join this new area. Will return next month whether we join or not. Will communicate the results of the vote in our next report. Also, we are still giving away 2 basic texts a month to the still suffering addict (newcomers). Will have complete information on bus signs next month. | 0/<br>64.97           | Joe B.                 |
| <b>Frantic Serenity</b><br>1100 Stockton St<br>F- Su<br>/ 5616 Atlantic Blvd<br>Sa                                                         | 4/0        | All is well. Thank you for your support, please come out and help us celebrate Frantic 20 <sup>th</sup> anniversary May 24 <sup>th</sup> at 1100 Stockton St. at 8:00 p.m. – 12:00 a.m. Meeting, food, fun, and DANCE!!!!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0/0                   | Tona G.                |
| <b>Freedom of Choice</b><br>Grace Baptist<br>Church 1608 E 21 <sup>st</sup><br>Street;<br>M H F @ Kennedy<br>Center 1 <sup>st</sup> & Iona | 407/<br>3  | Freedom of Choice will be having an anniversary sometime in June, either the 14 <sup>th</sup> or the 21 <sup>st</sup> . Location and time has not yet been determined so watch out now. More will be revealed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.35/<br>92.65        | Donald T./             |
| <b>Gratitude</b><br>M,/ Tues @ 1821 S.<br>San Pablo Rd<br>TH @ St. Andrew<br>Lutheran                                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0/0                   | Rudy B.                |

|                                                                                                                             |               |                                                                                                                 |                  |                        |
|-----------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------|------------------|------------------------|
| <b><i>It Works: We Do Recover</i></b><br>Corner of 7 <sup>th</sup> and Main St. /Palatka, Emmanuel United Methodist Church. |               |                                                                                                                 |                  |                        |
| <b><i>Just "4" Today</i></b><br>3645 Spring Park Rd<br>Behind Jaba Club                                                     | 15/80<br>5/60 | We have a new meeting Saturday at 8:00 p.m. at 3645 Spring Park Rd. It is a past, present, and future meeting   | 10.00/<br>0      | Rob R.                 |
| <b><i>Just Say No</i></b><br>1 <sup>st</sup> Congregation<br>Church of Interlocken                                          |               |                                                                                                                 |                  | Tina S.<br>Kenny S.    |
| <b><i>Living with Hope</i></b><br>Shepard of the Woods<br>6595 Columbia Park Ct.                                            | 86/4          | All is well.                                                                                                    | 5.00/0           | Robert C.              |
| <b><i>Lost and Found</i></b><br>Wed-6/F-9:30pm/Sat-6pm @<br>Serenity Club<br>18 South Old Dixie Hwy, St. Augustine          |               |                                                                                                                 |                  | Krissy R./<br>Debby C. |
|                                                                                                                             |               |                                                                                                                 |                  |                        |
| <b><u>More Will Be Revealed</u></b><br>1301N. Myrtle Ave.<br>Baptist Church                                                 | 52/2          | All is well.                                                                                                    | 0/<br>58.45      | Michael S.             |
| <b><i>New Beginnings</i></b><br>511 W. 11 <sup>th</sup> St Inside<br>Help Center                                            | 100/4         | All is well                                                                                                     | 15.23/<br>144.77 | Henry B.               |
| <b><i>New Hope</i></b><br>Central Baptist Church<br>524 W. 3 <sup>rd</sup> St.<br>M,W,Sat 8pm                               |               |                                                                                                                 |                  | Ronald C./<br>Bill J.  |
| <b><i>New Life Sunday 7pm</i></b><br>1 <sup>st</sup> Timothy Bapt. Church<br>12103 Biscayne Blvd.                           | 9/2           | All is well.                                                                                                    | 40.00/<br>0      | Robert M.              |
| <b><i>No More Excuses</i></b><br>Calvin Pres. Church<br>4050 Barnes Rd.                                                     | 196/<br>14    | Our home group wants to thank you for everyone's support on our 14 <sup>th</sup> anniversary. It was fantastic. | 5.33/<br>81.49   | Phyllis C.             |
| <b><i>Rebuilding Our Broken World</i></b><br>5616 Atlantic Blvd.<br>Hope House                                              | 406/<br>32    | Things are going well. Thank you all who supported us. We still welcome all to come and join in sometime.       | 30.00/<br>0      | Dena J.                |
| <b><i>Recovery</i></b><br>5616 Atlantic Blvd.                                                                               | 300/<br>50    | All is well.                                                                                                    | 419.40<br>/0     | Edwin S.               |
| <b><i>Recovery @ Work</i></b><br>211 E. McClenny Ave                                                                        |               |                                                                                                                 |                  | Chester/<br>Dorie B.   |
| <b><i>Riverside Noon Group</i></b><br>Good Shepherd Church<br>Forbes at Stockton                                            |               | All is well.                                                                                                    | 22.49/<br>130.46 | Herman B.              |
| <b><i>Sicker Than Most</i></b><br>Calvin Presbyterian-                                                                      |               | All is well.                                                                                                    | 77.39/<br>164.12 | George P.              |

|                                                                                                                                        |            |                                                                                                            |                 |                          |
|----------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------|-----------------|--------------------------|
| Barnes & Kennerly                                                                                                                      |            |                                                                                                            |                 |                          |
| <b>Solo Por Hoy<br/>(Just for Today)<br/>Spanish Speaking<br/>Meeting</b><br>1815 Corporate Sq.<br>Blvd. @ Bradley Rd.<br>Wed. 7:30 pm | 21/3       | Solo Por Hoy thanks all those who have helped get this meeting started. We welcome your continual support. | 0/<br>0         | Christina R./<br>Nelson  |
| <b>Spiritual Awakening</b><br>6 <sup>th</sup> Street N                                                                                 |            |                                                                                                            |                 | Gil R./<br>Charlie       |
| <b>Timuquana</b><br>5906 Lynn St. First<br>Lutheran Church                                                                             |            |                                                                                                            |                 | Mike S.                  |
| <b>Ultimate Weapon</b><br>Mandarin Methodist<br>San Jose Blvd.                                                                         | 150/<br>10 | All is well.                                                                                               | 218.11<br>/0    | Chris A./<br>Brian R.    |
| <b>Turning Point</b><br>Shepherd of the<br>Woods Luth. Church<br>7860 Southside Blvd.<br>Sun 6pm, M-8, Tue –<br>9:30pm, Sat. 10pm      | 624/<br>23 | All is very well.                                                                                          | 65.45/<br>0     | Brent D./<br>Mike E.     |
| <b>The Way Out Group</b><br>Middleburg<br>Presbyterian M-/ St<br>Mary's Episcopal-end<br>of Gum St GCS on<br>river-TH 8pm              | 3/92       | Outdoor meetings soon. Checking with church for an ASC. Meeting dates in future GCS.                       | 89.00/<br>0     | Dennis S.                |
| <b>Youth &amp; Recovery</b><br>5616 Atlantic Blvd.<br>Hope House<br>Sat. 8-9 pm<br>Friday. 12-1am                                      | 78/        | All is well.                                                                                               | 74.68/<br>65.82 | Dennis C./<br>Chelsie P. |
| <b>Its About Change<br/>Sundays 3-4:30pm</b><br>5616 Atlantic Blvd.<br>Hope House                                                      | 100/<br>2  | All is well.                                                                                               | 57.33/<br>50.91 | Clinton A./              |
| <b>Middleburg Group</b><br>3925 Main St.<br>Middleburg<br>United Methodist<br>Church                                                   |            |                                                                                                            |                 | Scott R.                 |
| <b>The Beginning of<br/>the End.</b><br>Putnam Medical<br>Center, Palatka, front<br>lobby of hospital                                  |            |                                                                                                            |                 |                          |
| <b>BYOM</b><br>Trout River Club<br>9745 Lem Turner Rd.                                                                                 |            |                                                                                                            |                 |                          |
|                                                                                                                                        |            |                                                                                                            |                 |                          |
|                                                                                                                                        |            |                                                                                                            |                 |                          |

# NOMINATIONS & ELECTIONS

**Alt. RCM - Open**  
**FRC Board Representative – Open**  
**Activities Chair - Open**  
**Literature Review Chair – Open**  
**Alt. Treasurer – Open**

## **~Vice-Chair Pro-Tem~**

*(Current Vice Chair resigned at the beginning of this April ASC)*

I, Jerry U have willingness to be Vice-Chair pro-tem. I have served this area from Jan 2000-policy chair-policy vice chair, convention chair, convention vice chair. Former member previous 8 conventions. Served 4 previous conventions. 2<sup>nd</sup> area service in the greater Providence area. My clean date is 12-12-90 and I have a sponsor who has a sponsor.

Yours in service, Jerry U.

**Pertinent Motion: To approve Jerry U as Vice Chair Pro-tem to complete this year's term of the ASC.**

**RESULTS: PASSED**

## **~Letters of Willingness for Upcoming Elections~**

### **~Vice-Chair Pro-Tem~**

*(Current Vice Chair resigned at the beginning of this April ASC)*

I, Jerry U have willingness to be Vice-Chair pro-tem. I have served this area from Jan 2000-policy chair-policy vice chair, convention chair, convention vice chair. Former member previous 8 conventions. Served 4 previous conventions. 2<sup>nd</sup> area service in the greater Providence area. My clean date is 12-12-90 and I have a sponsor who has a sponsor.

Yours in service, Jerry U.

*(The question was asked prior to his election if he would be willing to run for Chair in the upcoming election. The answer was yes.)*

### **~Vice-Chair~**

I, Dave V. am an addict. My clean date is 1/3/05. I have a sponsor who has a sponsor who has a sponsor. I am a member of the Turning Point group. I have served as Alt. GSR and GSR. I have served on the policy sub-committee for 2 ½ years in which time I served as Vice-Chair and currently serving as the chair.

In loving service, Dave V.

### **~Alternate Treasurer~**

I am Herman B. I would like to express my willingness to be Alt. Treasurer. My clean date is 03-13-03. I have 3 years experience as my home group (Riverside Noon Group) treasurer. I have a sponsor who has a sponsor and has been GSR for 3 years. I keep good records of all my personal funds.

In loving service, Herman B.

### **~Policy Chair~**

My name is Tom B. and I am an addict. My clean date is 12-8-95. I have a sponsor who has a sponsor. I have been active on the Policy sub-committee since I moved to Jacksonville. Before that I was active in Policy in the Espranza area on NA (San Antonio). I have also been ASC Vice-Chair and Chair and served as GSR of my home group.

In loving service, Tom B.

### **~Secretary~**

I am Amy K. and I am an addict. I am submitting my letter of willingness for the position of Secretary for the First Coast Area. For the past few months, I have been assisting the secretary and I am currently the Alternate Secretary. I have formerly been a trusted servant in my home group as the position of secretary and have served on the Helpline for the past year. My clean date is October 1, 2006. I have a sponsor who has a sponsor.

In loving service, Amy K.

## OLD BUSINESS

### ASC MOTIONS (Format: Year/Month/#)

**Maker:** Youth & Recovery

**Second:** Way Out

**Motion:** **080310**

**Date:** 3-9-08

**Motion:** That the First Coast ASC create an ad hoc committee to resolve the issue of Outside Agencies methods of communicating with the ASC.

**Intent:** That the Policy subcommittee, ASC, and GSR's create a viable policy to address the issue of NA members representing outside agencies at the ASC. Tradition #6 & Concept #8

**Policy Recommendation:** No violation of Traditions or Concepts. Return to groups for a vote.

**STATUS:** Returned to Groups for Vote.

**Maker:** Youth & Recovery

**Second:** Frantic Serenity

**Motion:** **080308**

**Date:** 3-9-08

**Motion:** To amend ASC Policy Package under Vice Chair guideline responsibility #3 pg. #8. It currently reads "perform the duties of the Chair in the absence of the Chair" to now read "Perform the duties of the ASC Chair in the temporary absence of the Chair. Concept #1 & #8.

**Intent:** To clarify the meaning.

**Policy Recommendation:** No violation of Traditions or Concepts. Return to groups for a vote.

**STATUS:** Returned to Groups for Vote

**Maker:** CPC-FCACNA8

**Second:** ROBW

**Motion:** **080307**

**Date:** 3-9-08

**Motion:** To add to the Convention Subcommittee Information of the Convention Guidelines the following: "To contact local Treatment/Recovery facilities via email to invite to the annual convention.

**Intent:** To carry the message to the addict who still suffers. 1<sup>st</sup> & 5<sup>th</sup> Tradition.

**Policy Recommendation:** No violation of Traditions or Concepts. Return to groups for a vote.

**STATUS:** Returned to Groups for Vote

**Maker:** Treasurer

**Second:** Living with Hope

**Motion:** **080304**

**Date:** 3-9-08

**Motion:** To adopt the proposed budget for the ASC Prudent Reserve

**Intent:** To keep the ASC fully self-supporting.

**Policy Recommendation:** No violation of Traditions or Concepts. Return to groups for a vote.

**STATUS:** Returned to Groups for Vote

**Maker:** Freedom of Choice

**Second:** Riverside Noon Group

**Motion:** **080301**

**Date:** 3-9-08

**Motion:** Table Vote on Region Motion 41P until May ASC. *(Secretary's note: there was an error in the March minutes calling for the vote on this motion to be made in April at the ASC. This was not correct. This is the motion that proves that.)*

**Intent:** To get further clarity from workshop in Orlando on March 15.

**STATUS:** Motion to Table Passed 21-0-1 Returned motion 41P to Groups for Vote in May

**Maker:** REGION MOTION

**Motion:** 41P

**Date ASC Received from RCM:** 2-10-08

**Motion:** To change the current RSC structure from "subcommittee/reporting/motion based" to project/roundtable/consensus based".

**Intent:** To better serve Areas, their member groups and individual addicts; to allow more widespread participation by more individual members, and to more fully utilize a viable human resource.

**Status:** Motion sent back to groups for a vote – Groups voting in May.

MOTIONS (FORMAT: YEAR/MONTH/#)

## NEW BUSINESS

*(Secretary's note: Some of the following motions were made without paperwork & motion #'s.)*

**Maker:** Recovery

**Second:** ???

**Pertinent Motion:** #???

**Date:** 4-13-08

**Motion:** Motion to suspend order of the day to permit nominations to occur and to suspend GSR reports.

**Intent:** To allow time for nominations. GSR's can turn in their written reports.

**Status:** Motion Passed

**Maker:** ???

**Second:** ???

**Pertinent Motion:** #???

**Date:** 4-13-08

**Motion:** To elect Jerry U to fill the position of Vice Chair for the time left in this year's term of office for the ASC.

**Intent:** To replace the Vice Chair who resigned today.

**Status:** Motion Passed

**Maker:** Done with the Past

**Second:** No More Excuses

**Pertinent Motion:** 080401

**Date:** 4-13-08

**Motion:** To have a meeting place for the ASC in St. Augustine's Flagler Hospital.

**Intent:** To provide a meeting place for the ASC to meet for the next month. Traditions 1 & 5.

**Status:** Motion Failed 2-14-1

**Maker:** ???

**Second:** ???

**Pertinent Motion:** #???

**Date:** 4-13-08

**Motion:** To use the Savoy Club for the May 4, 2008 ASC meeting.

**Intent:** To provide a meeting place for next month

**Status:** Motion Passed 16-0-1

**Maker:** ???

**Second:** ???

**Pertinent Motion:** #???

**Date:** 4-13-08

**Motion:** To approve Gil to count money in the Treasurer's absence

**Intent:** To allow ASC financial business to accept incoming lit orders and 7<sup>th</sup> tradition donations.

**Status:** Motion Passed

**Maker:** ???

**Second:** ???

**Pertinent Motion:** #???

**Date:** 4-13-08

**Motion:** Suspend order of day to extend time of area past 3:00 p.m. today.

**Intent:** To complete ASC business.

**Status:** Motion Passed

**Maker:** Secretary

**Second:** Amelia Island Group

**Pertinent Motion:** 080402

**Date:** 4-13-08

**Motion:** To reimburse the ASC Secretary \$32.63 for additional mailing & copies.

**Intent:** To allow the ASC to be fully self supporting.

**Status:** Motion Passed 16-0-0

*(Secretary's note: This reimbursement will be made in May when the Treasurer returns.)*

**Maker:** REGION MOTION

**Motion:** 44

**Date ASC Received from RCM:** 4-13-08

**Motion:** To accept Fiscal Budget 08-09 for Fellowship Development Subcommittee as submitted in January 2008 RSC minutes.

**Intent:** To allow the RSC to be fully self supporting.

**Status:** Motion sent to groups for a vote at May ASC.

*POINT OF INFORMATION: Budget requested is \$5,250 the same as last year.*

**Maker:** REGION MOTION

**Motion:** 45

**Date ASC Received from RCM:** 4-13-08

**Motion:** To accept Fiscal Budget 08-09 for H&I as submitted in January 2008 RSC minutes.

**Intent:** To allow the RSC to be fully self supporting.

**Status:** Motion sent to groups for a vote at May ASC.

*POINT OF INFORMATION: Budget requested does not request any change in amount over last year's budget.*

**Maker:** REGION MOTION

**Motion:** 46

**Date ASC Received from RCM:** 4-13-08

**Motion:** To accept Fiscal Budget 08-09 for Help Line as follow:

Chair travel: \$900, Copies/Phone: \$200, Joint Learning Day: \$330, Area Learning Days: \$400  
Total: \$1830.

**Intent:** To allow the RSC to be fully self supporting. Tradition #5, Concept 11.

**Status:** Motion sent to groups for a vote at May ASC.

*POINT OF INFORMATION: Budget requested is an increase of \$50 over last year's budget of \$1,780.*

**Maker:** REGION MOTION

**Motion:** 47

**Date ASC Received from RCM:** 4-13-08

**Motion:** To accept Fiscal Budget 08-09 for PR as submitted in January 2008 RSC minutes.

**Intent:** To allow the RSC to be fully self supporting. Accountability, Concept 11.

**Status:** Motion sent to groups for a vote at May ASC.

*POINT OF INFORMATION: Budget requested is a decrease to \$13,650 from last year's budget of \$11,550*

**Maker:** REGION MOTION

**Motion:** 48

**Date ASC Received from RCM:** 4-13-08

**Motion:** To accept Fiscal Budget 08-09 for Admin Budget as submitted in January 2008 RSC minutes and amended by Motion 34 to fund Bahama Subcommittees for 1 year.

**Intent:** To allow the RSC to be fully self supporting.

**Status:** Motion sent to groups for a vote at May ASC.

*POINT OF INFORMATION: Budget requested is an increase to \$38,560 from last years budget \$35,475.*

**Maker:** REGION MOTION

**Motion:** 49

**Date ASC Received from RCM:** 4-13-08

**Motion:** To accept Fiscal Budget 08-09 for ITC Coordinator as submitted in January 2008 RSC minutes.

**Intent:** To allow a budget for the ITC Coordinator.

**Status:** Motion sent to groups for a vote at May ASC.

*POINT OF INFORMATION: Budget requested is a decrease to \$3,400 from last year's budget of \$3,900.*

**POINT OF INFORMATION: Total RSC annual budget requested is an increase to \$72,215 from last year's budget of \$71.690.**

**Home Groups should have a group conscience on  
Motions outlined with a box.**

## **Area / Group Meeting Information Survey for the Regional Ad-Hoc Committee on Liability Insurance**

*(Please return to the RSM and keep a copy for your records.)*

Group Name:

Area: FCACNA

Region: Florida Regional Service Committee

Address of Meeting Location:

How many days a week is the meeting held:

1. Average Attendance:
2. Meeting Times:
3. How many exits?
4. Are all exit doors clearly marked?
5. Are exit doors equipped with panic hardware?
6. How Many Fire extinguishers?
7. How often are they serviced?
8. Is there a fire escape?
9. Type of parking lot?
10. Is the parking lot well lit?
11. Do you have a written emergency evacuation plan?
12. If yes are the emergency evacuation procedures and floor plan posted?
13. Have you established a central meeting point outside the building in case of emergency?
14. Does the emergency plan include notification of emergency services?
15. How Long at Current Address?

Current GSR:

Area RCM – E.

RSC note: Please have each GSR complete this form answering the questions relative to their meeting location. RCM's please bring to RSC as they are completed. In LS. Sandy M.